



GENERAL COMMITTEE AGENDA

**Tuesday, April 12th, 2005
7:00 P.M.**

COUNCIL CHAMBERS - CITY HALL

**COMMITTEE OF THE WHOLE (IN CAMERA)
6:30 PM
COMMITTEE ROOM #1**

Meeting Number G.C. 2005 - 04

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1. ***Additions/Deletions to Agenda.***
2. ***Disclosure of Interest.***
3. ***Adoption of Minutes of General Committee Meeting of February 22nd, 2005.***
4. ***Call Upon Clerk To Review Agenda Index For Council To Determine Items To Be Removed From Block For Discussion.***
5. ***Business Arising From Minutes of Previous Meetings: NIL***
6. ***Public Hearings: NIL***
7. ***Delegation:***

04-1152 - R. Brian Miller, Leon Taylor & Fazari, Barristers and Solicitors and consultant to address Council regarding Creighton Rezoning Application.



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a. **Staff Reports:**

(A) **Staff Reports Arising from C-O-T-W**

(B) **CORPORATE SERVICES**

Clerk's Department

02-I 66

05-62 - Reduction of Regional Council Size and Representation
Corresponding to Population Distribution.
(CLK-2005-09)

(C) **OPERATIONAL SERVICES**

Engineering, Public Works and Transportation Services
Public Works Division

3 **05-74** - Tender – Supply of Asphaltic Materials
(ENG-2005-05)

6 **05-75** - Tender – Supply of Stone
(ENG-200506)

9 **05-77** - Tender – Supply and Application of Road Surface
Treatment Materials
(ENG-2005-07)

11 **05-76** - Tender – Supply of Asphalt Emulsion
(ENG-2005-08)

Transit Services Division

13 **05-13** - Transcab Service
(TRANS 2005-02)

18 **05-13** Bus Shelter Advertising
(TRANS 2005-03)

