



**GENERAL COMMITTEE AGENDA**

**Tuesday, May 11<sup>th</sup>, 2004  
7:00 P.M.  
COUNCIL CHAMBERS - CITY HALL  
Meeting Number G.C. 2004 - 06**

**Page No.**

***Committee-of-the-Whole (In Camera) – 6:30 p.m.  
(See Attached)***

1. ***Additions /Deletions to Agenda.***
  
2. ***Disclosure of Interest.***
  
3. ***Adoption of Minutes of General Committee Meeting of April 27<sup>th</sup>, 2004.***
  
4. ***Call Upon Clerk To Review Agenda index For Council To Determine Items To Be Removed From Block For Discussion.***
  
5. ***Business Arising From Minutes of Previous Meetings:***  

NIL
  
6. ***Public Hearings:***                      **NIL**
  
7. ***Delegations:***                              **NIL**



## GENERAL COMMITTEE AGENDA -- Page 2

Tuesday, May 11<sup>th</sup>, 2004  
Meeting Number G.C. 2004 - 06

### Page No.

a. **Staff Reports:**

(A) **COMMUNITY SERVICES**

**Planning and Development Services**

**Plannins Division**

1                    04-55 - Proposed Plan of Subdivision and Zoning By-law amendment – Woodlawn Meadows Subdivision (Files 26T-14-03003 and 2003-15) – Adisco Limited – south side of Woodlawn Road, east of South Pelham Road.  
(PDS-2004-21)

27                    03-84 - Proposed Standing Water By-law.  
(PDS-2004-22)

**Parks & Recreation Department**

30                    04-83 - Tender-Weed Cutting.  
(P&R-2004-1 2)

(B) **CORPORATE SERVICES**

**Finance Division**

31                    96-48 - Development Charges 2003 Year End Statement.  
(FIN-04-1 5)

**City Manaer**

35                    01-46 - Additional Engineering Services - Harry Diffin Industrial Park.  
(CM-2004-1 7)

(C) **OPERATIONAL SERVICES**

**Engineering, Public Works and Transportation Services**

**Engineering Division**

38                    96-160 - G.I.S. Deployment Implementation.  
(ENG-2004-09)



## GENERAL COMMITTEE AGENDA -- Page 3

Tuesday, May 11<sup>th</sup>, 2004  
Meeting Number G.C. 2004 - 06

### Page No.

9. ***New Business:*** NIL

10. ***Outstanding Items Referred To Committee:***

(A) **COMMUNITY SERVICES**

#### **Parks and Recreation Department**

**03-31** - Proposal to develop a facility at Maple Park including meetings with the Sherwood Activity Centre.

#### **Fire and Emergency Services Department**

**04-15** - Negotiate new agreement with the St. Lawrence Seaway Management Corporation and the City of Welland.

#### **Planning and Development Services**

##### **Planning Division**

**93-132** - Report regarding Dog By-law Licensing.

**01-2** - Review of City's current Business Licensing By-law.

**01-154** - Staff to review By-law from West Lincoln re sexual exploitation of children and child pornography.

(B) **CORPORATE SERVICES**

##### **City Manager**

**99-99** - Report – Welland Recreational Canal Waterways and its usage.

**03-75** - Report – 2006 Bid to host the IDBF Club Crew World Championships and a letter of commitment.



## GENERAL COMMITTEE AGENDA -- Page 4

Tuesday, May 11<sup>th</sup>, 2004  
Meeting Number G.C. 2004 - 06

**Page No.**

### **Finance Division**

~~01-126~~ Report by way of a resolution, the concept of a competitive property assessment system in Ontario.

04-37 - Report to Council from the Water and Sewer Ad Hoc Committee regarding signed petition on behalf of residents regarding increase in water rates for 2004.

### **Human Resources Department**

04-14 - 2004 Conference Report.

## (C) **OPERATIONAL SERVICES**

### **Engineering, Public Works and Transportation Services**

96-58 - A Committee of Council, staff and representatives of the public be created to review snow clearing operations and policies at the end of this snow season.

04-82 - Report to Council regarding the letter from Gerb Sammut, S.N.S. Pavement Maintenance regarding poor road conditions and recommendations to prevent roads from further deterioration.

### **Transportation Services Division**

03-145 - Report – Niagara Regional inter-Municipal Transit Strategy.

04-13 - Report regarding Transit Review Study from staff and the Transit Advisory Committee.

11. ***Adjournment.***